CMC 15

NOTE BOOK.

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p6 cmc15 PT CANCIS Bible deals onne with to be thetier experimentate heart - of mon thom withwith the data a man finds any other surbeted - a in his own heart - The pollutes some from wh. enry, pealoney, hetter spili flow all pollerted waters litteres, meanness W. a treasury of evel who each one of us well from in the issues of legs Whin who will come mits action in each of us is put out at usury & y we conserved: who if our moreases my bliley. best- Greends times, They lengstohens-opportunites somed shring from us. seductions only fan Norfection. Testines. Mi The flam already kmoles words seem to mock us -2. July to keep. in order the almost the bist of we to keep a man much can beach is to Spend the Imon. Len, a scrence enoment. In the first, the

han has received it pacme15 hust - selfishmen Have we not a captain of our Valvations in whom a man who keeps his "we briest? - but what heart will battle with estation as to shew the Thuse as they appear on most real trust in his no man has a heart Captorin . The man who nd-pront- hence me neglices to keep the break bejne his own home. Wh. power of terripodales Wh. Jell powerless organ has been must his charge, me whose least was clean. & days. The Conston vall 3. With diligence with Les to it - or he was all dilegence - nuch Jays the Capturn will be more cary to set ocoms to all else, of to the end-I day hath the Lord pryster I will keep to the death to king the frest-of this Sounds & This breach / be has set me to from? (Joney men,

PHemeis with noble, injening a washing . Into Carrying unproless. tate this to an more supregreation - here yourselves - ask yoursely Mu is he that most a tacrament- as a ster Jeels his own helplesonen cleanses the body - the most depends on Parists blood of Elwrish cleanses help is it not be who the cont. I to make the Thro' the week has with baptisma washing a mod aligance hept sacrament, then much his heart? be posith in the cleaning Brayer - Lynn -Gloved. Then exernation Baptismal Lervice . to there all parents monistes the in. on privilege + response pulgait - Cules with of laption. Then chilis perents beside pulp hist Spermiled from address. Kaptism towlficed to purly the son the

pi3cmc15 "ho man can redeem his The upright shall trimmyes over them in the morning brother i.e. from deans Their beauty Shall consum money cannot my life. in the Depulchre - 4 -"This their way is their folly; In Sheol, heis dwelling n- This their manner of lige their form or treamly 1) - this, their prospermi wastes away . Constituen is their injularity Ps. 57. I admintedes. approve her saying - c.c. Shi, he I know any trans; Ville Sheep Actor justified when mon speaking Like sheep they are driven Lita speasent aget, on into Sheol- (i. 2 Hades) condemnes-sin. Death praweth. bones broken has fince Seath Shall be their of complete prestration. Repherd. bles-out- « i. e - wipe out- esase.

p15 cmc15 a right spirit " i e I myself will awake constant or stead past. right early. Thy looky spirit from The be will awake the mi'i, e. as from som down. Valmuelic legno- y etta with thy | free Spirithong over Dahrid's ted wh ma per l. e. promps othered with the Hims willing Spires. at awoh Javed at outingly who are to form have both aviel counsel together & walked to the house of food on company L. e. in companies. thus in publical private they ver friends 'cast-they burden ice Shift- hat which is fiven.

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